



CATHEDRAL OF THE ANNUNCIATION

425 West Magnolia Street, Stockton, CA 95203 (*Parish House*)

400 West Rose Street, Stockton, CA 95203 (*Church*)

Phone: (209) 463-1305 Fax: (209) 463-0807

www.annunciationstockton.org



28TH SUNDAY IN ORDINARY TIME ~ OCTOBER 9, 2022



The Most Reverend Myron J. Cotta, D.D.

Bishop of Stockton / Obispo de Stockton

Pastoral Team

The Very Reverend John J. M. Foster, J. C. D., Pastor
The Reverend Larry Machado, S.T.L., Parochial Vicar
The Reverend Joseph Nguyen, Parochial Vicar
Deacon Greg Yeager, Pastoral Associate
Deacon Martin Baeza
Deacon Armando Moreno
Deacon Mike Wofford
Jason Jeffrey, Director of Music Ministries
Lili Bobadilla, Faith Formation Director
Kathy Freitas, Business Manager
Mari B. Jeffrey, Communications Coordinator
Alma Suerdieck, Office Manager
Felipe Bedolla, Maintenance
Tomás Cano, RN, BSN, Parish Nurse

Parish School / Escuela Parroquial

1110 North Lincoln Street, Stockton, CA 95203
(209) 444-4000 www.annunciation-school.org
Adriana Gonzales, Parish School Principal

Parish House Office Hours / Horario de Oficina

Monday — Friday / Lunes — Viernes
8:30 a.m. – 12:30 p.m., 1:00 p.m. – 5:00 p.m.
info@annunciationstockton.org

Mass Schedule / Horario de Misas

Monday – Friday: 8:00 a.m.

Saturday / Sábado

5:30 p.m. – English
7:00 p.m. – Español

Sunday / Domingo

7:00 a.m., 9:00 a.m., 11:00 a.m. – English
1:00 p.m. – Español

Sacrament of Penance / Confesiones

Wednesday / Miércoles
7:00 – 8:00 p.m.

Saturday / Sábado
8:30 – 9:30 a.m.

Parish Preschool / Escuela Preescolar:

440 West Rose Street, Stockton, CA 95203
(209) 465-2961 www.annunciationstockton.org
Shannon Rodriguez, Parish Preschool Director

MESSAGE FROM THE PASTOR / MENSAJE DEL PÁRROCO

Last week, we discussed cultivating an attitude of gratitude—not just at the celebration of the Eucharist each Sunday for the salvation Jesus won for us with his death and resurrection but for all we have been given. Indeed, if we really stop to think about it, everything we have, everything we own, is a gift from God. We may think we have pulled ourselves up “by our own bootstraps” to be professionally successful, financially comfortable, or socially positioned, but just who gave us those gifts and opportunities to succeed, become comfortable, or positioned? God. If everything I have and own is a gift from the all-good God, then I also have an obligation

Continues on next page

La semana pasada, discutimos la necesidad de cultivar una actitud de gratitud—no únicamente los Domingos en la celebración de la Eucaristía por la salvación que Jesús ganó para nosotros con su muerte y resurrección, sino por todo lo que hemos recibido. Indiscutiblemente, si pensamos detenidamente, todo lo que tenemos y todo lo que poseemos, es un regalo de Dios. Podríamos pensar que hemos logrado superarnos por nuestros propios medios o esfuerzos, llegando así a ser profesionalmente exitosos, financieramente cómodos, o con mejor posición social, pero ¿quién realmente nos ha dado esos dones y oportunidades para lograr éxito, la comodidad y la posición social? Dios. Si todo lo que tengo y poseo es un regalo del buen Dios, tengo entonces

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to use these resources responsibly, since it is all God's.

After the pandemic, we can appreciate that we do not live in our own private worlds. We live with each other, who, just like us, have been created in God's image and likeness (Gn 1:27) and have incomparable human dignity. Our interrelatedness means we are accountable to one another. (Yes, we are our brother's keeper [Gn 4:9; see also Lk 10:29–37]). Thus, how we use or do not use what God has given us does affect others. We know this, for instance, with time. If we spend time on one thing, we have less time to spend on something else.

To see if we have been responsible with what God has entrusted us, we first have to know and appreciate what we have. Once we have a good handle on our talents, possessions, money, time, etc., then we can see if and how we are using them responsibly and accountably. Nurturing these virtues can develop in us hearts that break open and hold all of God's creation in wonder and gratitude.

Father John

Viene de la página anterior:

la obligación de usar estos recursos responsablemente, ya que es todo de Dios.

Después de la pandemia, podemos apreciar que, no vivimos en nuestro propio mundo privado. Vivimos con otras personas, quienes, al igual que nosotros, han sido creadas a imagen y semejanza de Dios (GN 1:27) y tienen la misma dignidad humana que nosotros. Nuestra correlatividad significa que somos responsables por los demás. (Sí, somos responsables y guardianes de nuestro hermano—GN 4:9, vean también Lk 10:29–37). O sea que, cómo usamos o no usamos lo que Dios nos ha dado, afecta a los demás. Esto lo sabemos, por ejemplo, con el tiempo. Si dedicamos tiempo en alguna cosa, tenemos menos tiempo para dedicarlo a otra cosa.

Para ver si hemos sido responsables con lo que Dios nos ha dado, tenemos primeramente que saber y apreciar lo que tenemos. Cuando tengamos una buena idea de nuestros talentos, posesiones, dinero, tiempo, etc. entonces podremos ver si estamos usándolos responsable y explicablemente. Nutriendo estas virtudes podemos revelar en nosotros corazones abiertos que guardan toda la creación de Dios en admiración y gratitud.

Padre Juan

Yvonne Harrold Retires

The Cathedral parish prays God's blessing on Yvonne Harrold as she retires from active ministry. Yvonne started as the Cathedral's Director of Religious Education nearly thirty years ago. Most recently she has coordinated the infant baptism program and bereavement ministry. In 2006, Yvonne and her late husband Robert were honored at the Bishop's Awards Celebration for a Life of Youth Service. May the Lord bless and keep Yvonne in his mercy and shine his face upon her. Thank you, Yvonne, for your ministry and continued presence among us.



Yvonne Harrold se Jubila

La parroquia de la Catedral reza para que Dios bendiga a Yvonne Harrold al jubilarse de su ministerio. Yvonne comenzó como Directora de Educación Religiosa de la Catedral hace casi treinta años. Recientemente, ha coordinado el programa de bautismo infantil y el ministerio de luto. En el 2006, Yvonne y su difunto esposo, Robert, recibieron un reconocimiento en los Galardones del

Obispo, por su servicio. Que el Señor bendiga y guarde a Yvonne en su misericordia y haga brillar su rostro sobre ella. Gracias, Yvonne, por tu ministerio y continuo presencia entre nosotros.

Total Offertory Collection	Current Week	Year to Date
Offertory Collection for October 2, 2022	\$10,873	\$193,338
This Year's Budget Goal	\$16,357	\$229,000
Variance from Budget	(\$5,484)	(\$35,662)

Mass Readings for Sunday, October 16, 2022

Twenty-ninth Sunday in Ordinary Time

Mass Intentions / Intenciones de la Misa:

- 10/10/22: 8:00 a.m. : Daniel Barzaga
10/11/22: 8:00 a.m. : Ernest Rosario Cervantes †
10/12/22: 8:00 a.m. : Mary Ellen Dunbar †
10/13/22: 8:00 a.m. : Christopher Barzaga
10/14/22: 8:00 a.m. : Joel P. Dardis †
10/15/22: 5:30 p.m. : Paulo Barzaga
10/16/22: 7:00 p.m. : Jose Rabago †



Reading 1: 2 Ex 17:8-13

Reading 2: 2 Tm 3:14-4:2

Gospel: Lk 18:1-8

SUNDAY, OCTOBER 9	THURSDAY, OCTOBER 13
MONDAY, OCTOBER 10	6:00 p.m.: Madres de Fe y Esperanza, Rosario: Iglesia 6:00 p.m.: Frassati Fellowship Young Adult Gathering: School 7:00 p.m.: Holy Hour / Hora Santa: Church / Iglesia
Parish House Closed ~ Casa Parroquial Cerrada 7:00 p.m.: Grupo de Oración: Salón del Coro	FRIDAY, OCTOBER 14
TUESDAY, OCTOBER 11	7:30 p.m.: Práctica del Coro: Salón del Coro
WEDNESDAY, OCTOBER 12	SATURDAY, OCTOBER 15
5:30 p.m.: Choir Practice: Choir Room 7:00–8:00 p.m.: Confessions / Confesiones: Church / Iglesia	6:30–8:15 a.m.: That Man Is You!: Choir Room 8:30–9:30 a.m.: Confessions / Confesiones: Church / Iglesia
	SUNDAY, OCTOBER 16
	9:00–12:30 p.m.: Sesiones de Formación en Español: Gimnasio

Men's Ministry: Week 5 Next Saturday

Join the Cathedral's Men's Ministry, That Man is You!, on **Saturday, October 15** in the Choir Room 6:30–8:15 a.m. The Week 5 topic is Four Great Truths about Mary with Dr. Mark Miravalle. The sessions allow men to enter into new depths of Catholic spirituality and devotion. The profundity of the scriptures sets the stage for renewal of mind and heart.

For more information, contact the TMIY Core Leader, Lawrence Chukwueke, at lchukwueke@sbcglobal.net or (209) 329–5624.

St. Linus to Host Flu-Shot Clinic

St. Linus Church is hosting a flu-shot clinic on **Sunday, October 16** from 9:00 a.m. to 2:00 p.m. in Diego Hall.



San Lino tendrá una Clínica de Vacunas

La Iglesia de San Lino está tendrá una clínica de vacunas contra la gripe el **Domingo, 16 de Octubre** de 9:00 a.m. a 2:00 p.m. en el Salón Diego.

PUTTING FAITH INTO ACTION

Vote "No" on Proposition 1

Proposition 1 is a worst-case scenario for abortion in California. It is an expensive and misleading ballot measure that allows unlimited late-term abortions—for any reason, at any time, even moments before birth, paid for by tax dollars.

Prop 1 isn't needed. Sadly, California already has some of the most permissive abortion laws in the nation that would remain in effect without the amendment, including our current limit on late-term abortions that are permitted only for the life and health of the mother. Prop 1 destroys this common-sense limit. California does not limit state spending on abortion, and with thousands more traveling from other states, the cost will be in the hundreds of millions. Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an "abortion sanctuary." To learn more, visit www.CAcatholic.org/Prop1.

PONIENDO LA FE EN ACCIÓN

Vote "No" a la Proposición 1

La Proposición 1 es el peor de los casos para el aborto en California. Es una medida electoral costosa y engañosa que permite abortos tardíos sin límites – por cualquier motivo, en cualquier momento, incluso momentos antes del nacimiento – a expensas de los contribuyentes.

La Proposición 1 no es necesaria. Lamentablemente, California ya cuenta con políticas de aborto entre las más permisivas del país que seguirían en efecto sin la enmienda, incluso con sus límites importantes para el aborto tardío, que se permite por la vida y la salud de la madre. La Proposición 1 derriba estos límites de sentido común. California no limita el gasto estatal en aborto, y con miles viajando desde otros estados para procurar un aborto tardío, el costo será de cientos de millones. No entregue a los legisladores un cheque en blanco para pagar los abortos y no permita que hagan de California un "santuario del aborto". Para obtener más información, visite a www.CAcatholic.org/Prop1

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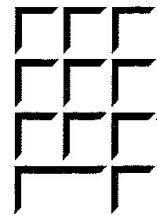


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Autumn Months

O God of Creation, you have blessed us with the changing of the seasons.

As we welcome the autumn months, may the earlier setting of the sun remind us to take time to rest.

May the brilliant colors of the leaves remind us of the wonder of your creation.

May the steam of our breath in the cool air remind us that it is you who give us the breath of life.



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